

SHREE BHARATHI FRIST GRADE COLLEGE

APPLICATION FOR

 $Vive kananda\ Road, 6th\ Cross, (Eden\ Club\ Road)\ Nanthoor,\ Mangalore.\ \ Ph.\ 0824-2216464$

ADMISSION

| ROLL NO. | | | | | | | |
|----------|--|--|--|--|--|--|--|
|----------|--|--|--|--|--|--|--|

(For Office Use Only)

| ≥ा प्रज्यालितो ज्ञान | ामयः प्रदीपः | B.C.A | . / BBM / B | .Com. | FOI | RM No | | |
|--|--|---------------------|---------------------|--------------------|-------------------------|--|--|--|
| 2. 1 3. 1 4. 1 6. 1 | Name of the Appli IN CAPITAL LETTEI Name of Father / C Name of Mother Date of Birth Blood Group Permanent Addres | RS) Guardian: : : A | / B / AI | 5. Sex 3 / O | : Male / Female | Affix your passport size photo with signature and date | | |
| Post Pin Phone 8. Local Residential Address with Phone Number Post Pin Phone Post Pin Phone E mail I D: 9. Contact No. of Applicant | | | | | | | | |
| | Category Marks Obtained: | : (a) Se | C / ST / OBC / othe | ers (Please Attach | Certificate (b) Religio | n: (c) Caste: | | |
| 11. | viaiks Obtained . | SSLC | | | PUC | | | |
| | Subject | Marks Obtained | Year of Passing | Subject | Marks Obtained | Year of Passing | | |
| | TOTAL Total Marks | Perc | entage | | Percentage | | | |
| School Address PU College Address 12. Certificates Enclosed : 1 | | | | | | | | |
| 3 | | | | | | | | |
| Place: | | | | | | | | |
| Da | nte: | ••• | Signature of the | | an Sign | ature of Student | | |
| Date | Application Received On | | | | | | | |
| Date | Date: Principal | | | | | | | |



SHREE BHARATHI P.U. COLLEGE

Vivekananda Road, 6th Cross, (Eden Club Road) Nanthoor, Mangalore-4

| ROLL NO. | | | | |
|----------|--|--|--|--|

(For Office Use Only) APPLICATION FOR ADMISSION FORM No.

| | | Pre | -Univ | ersity Course | (Science / Comm | nerce) | | | |
|--|---|-------------|----------------------|---------------------------------------|---------------------|----------------|--|--|--|
| 2. I 3. I | Name of the Appl IN CAPITAL LETTE Name of Father / O Name of Mother Date of Birth | RS) | : | 5 | | | passport size photo with signature and date | | |
| 6. I | Blood Group | | : A | / B / AB | 3 / O | | | | |
| 7. I | 7. Permanent Address : | | | | | | | | |
| | Local Residential vith Phone Numb | | Post | | Pin | Phone | | | |
| | | | | ID: | | | | | |
| 10.0 | Contact No. of Ap Category Marks Obtained : | plicant | : | C / ST / OBC / other | ••••• | | | | |
| | | SSL | | | | SSLC | | | |
| | Subject | Marks O | btained | Year of Passing | Subject | Marks Obtained | Year of Passing | | |
| | 1 | | | | 4 | | | | |
| | 2 | | | | 5 | | | | |
| | 3 | | | | 6 | | | | |
| | TOTAL | | | | TOTAL | | | | |
| 13 | Total Marks Obtain School Address . Certificates Encl . Second Languag . Annual Income | losed ge | : 1. 3. : Kanı | nd Percentage nada / Hindi / Sansk | 4 | | Percentage | | |
| | . Achievements / I | | | | nes / NCC / NSS / | SCOUT | | | |
| Specify: (a) Sports / Games / Nee / Nos / See of Specify: (b) Extra Curricular Activities: | | | | | | | | | |
| fille | ed in the form to the | e best of m | y Know | and regulation of the | ould be responsible | | em. I assure that I have if the information filled | | |
| | ace:te: | | | Signature of the | Parent/Guardiar | n Signa | ature of Student | | |
| | | | | | e Use Only | | | | |
| Application Received On | | | | | | | | | |
| | | | | | | | ending | | |
| _ | : | | | | | | Principal | | |